

KAMER ZUCKER ABBOTT
 Scott M. Abbott #4500
 Jen J. Sarafina #9679
 3000 West Charleston Boulevard, Suite 3
 Las Vegas, Nevada 89102-1990
 Tel: (702) 259-8640
 Fax: (702) 259-8646
sabbott@kzalaw.com
jsarafina@kzalaw.com

Attorneys for Defendants
 Kelvin Watson and Las Vegas-
 Clark County Library District

**UNITED STATES DISTRICT COURT
 DISTRICT OF NEVADA**

DANIELLE MILAM, an individual,
 Plaintiff,

vs.

KELVIN WATSON, an individual and
 Executive Director for The Las Vegas-
 Clark County Library District; **THE LAS
 VEGAS-CLARK COUNTY LIBRARY
 DISTRICT**, a political subdivision of the
 State of Nevada; and **THE LAS VEGAS-
 CLARK COUNTY LIBRARY DISTRICT
 FOUNDATION, INC.**, a Nevada non-profit
 corporation,
 Defendants.

Case No. 2:22-cv-01048-JCM-BNW

**STIPULATION AND ORDER FOR
 DISMISSAL WITH PREJUDICE**

Pursuant to Rule 41(a)(1) of the Federal Rules of Civil Procedure, Plaintiff Danielle Milam ("Plaintiff") and Defendants Kelvin Watson and the Las Vegas-Clark County Library District (collectively, "Defendants"),¹ by and through their respective counsel of record, hereby stipulate and request that the causes of action asserted by Plaintiff in the above-captioned case be dismissed against

¹ For purposes of this Stipulation and Order, the term "Defendants" excludes The Las Vegas-Clark County Library District Foundation, Inc.

Defendants *with prejudice*, and the parties hereto agree to bear their own attorney's fees and costs, except as otherwise provided.

DATED this 30th day of January 2023.

Respectfully submitted,

LAW OFFICE OF MITCHELL STIPP

KAMER ZUCKER ABBOTT

/s/ Mitchell Stipp

Mitchell Stipp, Esq. #7531
LAW OFFICE OF MITCHELL STIPP
1180 N. Town Center Drive, Suite 100
Las Vegas, Nevada 89144
Tel: (702) 602-1242
Fax: (866) 220-5332

Attorney for Plaintiff

/s/ Scott M. Abbott

Scott M. Abbott #4500
Jen J. Sarafina #9679
KAMER ZUCKER ABBOTT
3000 West Charleston Boulevard, Suite 3
Las Vegas, Nevada 89102
Tel: (702) 259-8640
Fax: (702) 259-8646

Attorneys for Defendants Kelvin Watson
And Las Vegas-Clark County Library District

IT IS SO ORDERED.

February 1, 2023

DATE


UNITED STATES DISTRICT JUDGE